



# Salem County Sportsmens Club

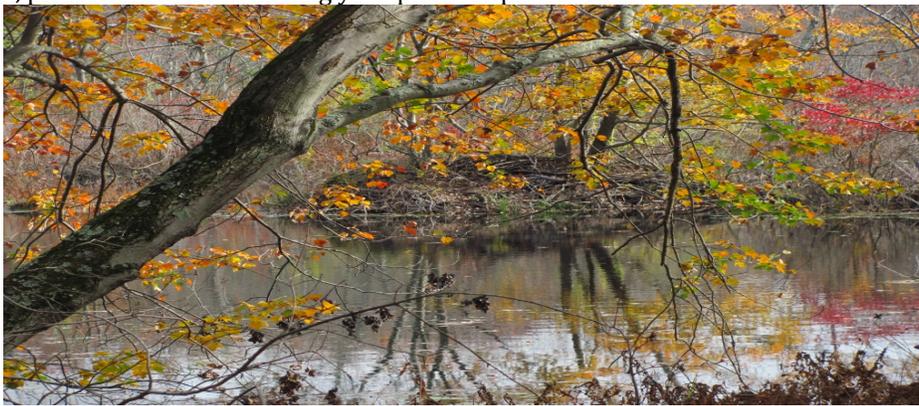
## LAKE HUDSON NEWS

May – July 2019

2019 Vol. 1, Issue 3.

### *Photo Contest*

Do you have a favorite lake photo you'd like to share with the SCSC membership? Would you like to join in the running for the "Best SCSC Photo of the Year" award and be recognized at our annual Volunteers Dinner in March 2020? If you've answered "Yes" to either question, please consider submitting your photo or photos to us.



Thriving Beaver Hut in the SCSC Wetlands (Credit – Lake Hudson News)

We often use lake, grounds, events, and watershed photos in the Lake Hudson News to draw attention to the wonderful Club uplands, wetlands, and events that support the outdoor recreation and conservation efforts at the Club. Although we are never far from the outdoors at the Club, we might be there at just the right time, like when the sun hits the water or the fall trees are just so or a waterfowl swims under a magnificent rainbow. These are the powerful images we'd like to see, and, with your permission, use.

As photos for the contest are submitted to the Club, we will choose some to include with our posts, newsletters, and other correspondence or perhaps frame up to hang up, while giving appropriate credit to the photographer.

**Now for the photo contest rules:** (depending member participation, the photo contest may be "annual").

1. You must be the photographer and a SCSC member. Submit your full name so that we can give the required credit.
2. Include the Club location name (canal included), Club event and date when the photo was taken.
3. Do not approach Club wildlife, especially coyotes, deer, turtles & beaver. Give them space.
4. Photos must embody conservation efforts of the uplands and wetlands. There are many scenic views of SCSC that are representative of our conservation, forestry and wildlife preserve efforts. We strive to protect our Club environment and we will select photos that are most representative.
5. Any photos of people should include names and permission for future use.
6. By submitting photos, you are granting SCSC permission to use them in future newsletters, campaigns, or Club promotion, with proper credit to the photographer of course.
7. Submit photos to SCSC by email to [scscoffice@scsportsmensclub.org](mailto:scscoffice@scsportsmensclub.org) or submit in person to the Club office. Limit 3 photos per member.
8. We will recognize the contest winners and runners-up at our Annual Volunteer Dinner in March 2020. All submittals are voluntary with bragging rights and recognition if your photo is chosen.
9. Have fun and good luck. Please allow us some leeway since is our first photo contest.

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**Salem County Sportsmen's Club**  
**1947 – 2019**

**72 years of Club Volunteerism**

**SCSC Office: 856-299-5588**

**FAX: 856-299-5988**

**EMAIL: [scscoffice@scsportsmensclub.org](mailto:scscoffice@scsportsmensclub.org)**

**Office Hours:**

**M, T, W, F: 12 – 4 PM**

**Thursday Evenings: 5 PM – 8 PM**

**Office Secretary: Kelly Clement**

**BAR Hours: Wed – Sun**

**BAR: 856-514-3813**

**SCSC Communications**

**[www.scsportsmensclub.org](http://www.scsportsmensclub.org)**

**Email Updates: Christine Hoehn**

**Webpage: Brian Kamen, Roberta Berger**

**Lake Hudson News: Everett Sparks**

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## ***President's Message***

***May – July 2019***



***Greetings members.***

With the upcoming summer season, the Club expects all of our activities will be busy. Camping, picnics, swimming, fishing, boating, use of the ranges, and clubhouse events will require the usual member courtesy and spirit of cooperation. There is plenty of room for all our events. As usual adherence to the 15 MPH speed limit is especially important during our busy season. The caretakers, Lorraine and Don, are present for questions. The Lake coordinators, life guards and checkers are also on hand. The Club is strictly for use and enjoyment of the members and their guests

A new board of directors is now in place and looking forward to working on behalf of the membership and the Club. Board members are available to you through the office and at member meetings to answer your questions or if you have an interest to volunteer.

Members are encouraged to attend our monthly meetings for Club updates, questions, or recommendations. The office is always available, please leave a message and we will respond to you expeditiously. The communications committee will update you on email for regular events and significant Club updates.

The volunteers will be busy maintaining the Club. Please yield to working volunteers mowing and working on the grounds at all time. Consider volunteering for a Club activity in which you have an interest or on Tuesday mornings. See Gary or Harry.

**ONE OF MY FAVORITE EVENTS,** The Member – Child Camp-Out Weekend! Director John Laielli is making plans for this year's camp-out in June. Registration information and details are forthcoming.

**Enjoy your Club! Be Safe! Have fun.**

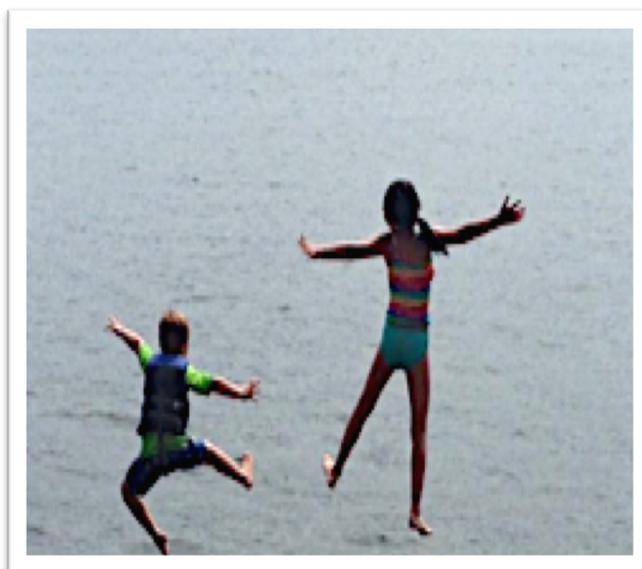
**Brad Holmes, President**

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# Lake News

Vice President Mert Coles & Marisa Coles

## WELCOME TO THE LAKE



Lifeguards are on duty for your water safety

HOORAY, THE LAKE IS OPENING MAY 25<sup>TH</sup>.

The 2019 Lake Season is just around the corner! We are all excited to get back on the beach and in the water. **The Lake will be open May 25<sup>th</sup>, 26<sup>th</sup>, and 27<sup>th</sup> for Memorial Day Weekend, then weekends only until school is out.** The lake will open seven days a week starting June 15<sup>th</sup> through September 2<sup>nd</sup>, Labor Day. Lake hours are 11:00 am – 8:00 pm until mid-August when it closes at 7:00 pm.

We welcome quite a few new staff members this year. As always, you will be required to show a photo ID at the gate check. Please be patient with our staff until they recognize you.

Lake and beach rules are posted on the sign board. Please familiarize yourself with the rules to assist our staff in keeping everyone safe.

### A few important items to know:

- \* If a lifeguard hears thunder, all swimmers will be asked to leave the water. Swimmers are not allowed back in the water until one half hour after the last clap of thunder is heard. The lifeguards will be keeping time and will notify swimmers when they may go back in the lake.
- \* In the event of heavy rain, it is the life guard's discretion as to when swimmers are asked to leave the water and when they may return. Our life guards have been trained to keep everyone safe, so please allow them to do their job.
- \* In the event of heavy storms, the Lake may close early.
- \* All flotation devices must be Coast Guard approved.

**ALL SWIMMERS, UNDER 14 YEARS OLD, WHO HOLD A GREEN OR ORANGE BAND, MUST RETAKE THE SWIM TEST PRIOR TO ENTERING THE LAKE THIS SUMMER.** Extra life guards will be on duty to assist in completing this process as quickly as possible.

The Snack Shack will be following the Lake schedule, beginning Memorial Day weekend, until June 15<sup>th</sup>, when it will be open seven days a week. Snack Shack Dollars will be on sale during preseason. The Snack Shack hours will be 11:00 am – 5:00 pm every day. During inclement weather the Snack Shack may close early or have a limited menu.

We look forward to another fun-filled season at the Lake!

THE BEST MEMORIES ARE MADE AT THE LAKE

See last Page.

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**AERIAL VIEW OF YOUR CLUB**

**SAVE THE DATES**

**CLUB EVENTS**

**Enjoy Your Club**

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**UPCOMING CLUB EVENTS**

**\*2019 LAKE OPENING WEEKENDS, May 25.**

**\* 2019 MEMBER-CHILD CAMPOUT WEEKEND, JUNE 7, 8, 9.**

**\*2019 NEW JERSEY FREE FISHING DAY, JUNE 8**

**\*2019 LAKE OPENING FULL TIME, June 15**

**\*2019 YOUTH OUTDOOR DAY, AUGUST 17**

**\*2019 CRAB NIGHT, SEPT. 21**

**\*2019 NRA DAY, OCTOBER 12**



Preventative maintenance on the Rifle and Pistol ranges began on April 8. During the project, the ranges were closed and will be closed on a temporary basis as maintenance continues. For the safety of the shooting sports, range maintenance takes place on a continuing basis at the Club.

Clean soil arrived at the Club this Spring as scheduled to reinforce and recondition the berms and backstops. No major changes to the current range plot or infrastructure is being performed that requires any adjustments of shooters on the ranges. The maintenance is being performed primarily by the SCSC volunteers and the range committee. The improvements and logistics have been planned by the range committee and the long-range planning committee. When completed the SCSC range will include backstops at a distance of 7-yards for the pistol range. Updates to shooters are being provided with a completion date estimated to be early summer. Questions and updates are available at the membership meetings.

### **VOLUNTEER & RANGE COMMITTEE'S CONTRIBUTIONS**



The rifle & pistol ranges re-opened after repairs, 4/23/2019.



Volunteer Dave Wright gets ready to pick up supplies.

## RANGE ADVISORY TO SHOOTING SPORTS MEMBERS

The Rifle and Pistol range reopened for shooting on April 23<sup>rd</sup> after repairs and maintenance. Although the work is not fully complete, we wanted to reopen for shooting while we finish the necessary repairs. Future range closures will be on a more temporary basis for the completion of those repairs. Please be patient while this work is being done. All the workers are club volunteers and not paid contractors. The Range Committee regrets any inconvenience this may have caused our members. We are trying to upgrade and improve your ranges as fast as possible.

### PLEASE NOTE:

1. When any range is closed for any reason there is absolutely no shooting allowed on that range.
2. There is zero tolerance for those infractions.
3. The club policy for targets is paper only. Absolutely NO STEEL TARGETS of any kind. This was covered in your range safety class. Those caught violating this policy will face loss of membership.
4. If you are unsure whether a range is open, closed or have a question of any range rules please ASK.
5. KINDLY, remember to pick up all your rifle and pistol brass and deposit in the buckets provided. No one is to leave spent casings on the ground at any of the club ranges.
6. If you have any questions about the range renovation project you are welcome to attend the club meeting on Wednesday May 8<sup>th</sup> at 8pm.
7. For any other questions regarding the ranges please contact Ron Ayres after 4pm at 609-502-9760.



TRAP & SKEET

Wednesday night trap and skeet shooting are well underway for the season. Skeet is also open on Sunday mornings. All are welcome to come out and try their skills at clay shooting. Beginners are welcome also.

There is always someone willing to offer their expertise in helping a beginner or anyone looking for advice on either shooting venue.

We hope to see more new faces this year as we trying to get more shooters to come out. So bring your family and friends out and give it a try.

Cost is still \$3 per round for members and \$4 per round for non-members.

# Grounds, Tuesday Crew, Volunteers, Forestry

Gary Trotter, Director-in-Charge

Volunteers are welcomed every Tuesday Morning at 08:00 AM to 12 Noon to perform maintenance and work at the Club. Contact either Gary Trotter or crew chief Harry Hill for your assignment. Breaks and lunch is provided. No commitment required, show up, and give it a try. You may enjoy it.



Volunteers Frank Richmond, Tom Pollard, and George Vinyard erect a split rail fence for fall safety and aesthetics at the back of the clubhouse. Bill Cochran performs spring maintenance in the dumpster containment area.



ANOTHER SAFETY JOB COURTESY OF THE TUESDAY VOLUNTEERS!

# Easter at the Club

Over 100 children turned out for the Club's annual Easter Egg Hunt. The Club's 50<sup>th</sup> Easter Sunrise Service was held this year. Over 80 members turned out for the annual worship service and enjoyed breakfast at the Club. Club chaplain Paul Reed and Presbyterian minister Katie Mulligan conducted the services.



**50<sup>th</sup> anniversary of the Easter Sunrise Service.**



**Club Chaplain, Paul Reed leads the service's hymns.**



**Breakfast is served after the worship service.**



**Alan & Donna McVey and Brad Holmes on the service line.**



**Club volunteers Brandi Parks, Ben Mahala, Brian Baker and Kim Baker cook breakfast for the Easter services with a smile.**



## MORE SCSC PHOTOS

Easter Sunday



THE NEW FLOOR HAS ENHANCED THE VENUE FOR MEMBER EVENTS

McGrory Awards



RANGE DIRECTOR RON AYRES PRESENTS COLE BLOHM THE ANNUAL TRAP AND SKEET AWARDS.



## *Bill Cochran's Page - Our Club's Prehistoric History*

The **Abernake Collection** of artifacts from the Club grounds and other spots in close proximity is a piece of ancient Club history. The collection is often glanced at by members and guests but may be somewhat under-appreciated collection of local artifacts dating back to 10,000 BC. My suggestion - take a closer look at this collection. **Bill**

**In May 2008, Archaeologist Jack Cresson performed the follow assessment of the collection:** *In general, this collection of prehistoric* is not exceptionally unique or valuable in a monetary sense. Still, it inherently possesses important research value for the Salem River Environs, southern New Jersey and the Lower Delaware Valley is particular simply because the greatest portion appears to be of local or regional origins. The formal artifact types and the materials they are fashioned of reflect a long and telling history of past lifeways of the ancient inhabitants of the area. While a few of the specimens could be singled out as special or unique (as noted below), none carry more intrinsic value over the other within classes of implements. Perhaps he most valued items are a few special bifaces, the large half smoother or some of the compete and finely worked atlati weights or axes but to reiterate, the greatest value of this collection is in its aggregation of prehistoric types and materials, all or most known to have very local origins. The best recommendation for the disposition of this collection is to keep it together as an aggregate sample of prehistoric artifact types as found within and around the Club vicinity.



## *Abernake Collection of Local Prehistoric Artifacts*

Artifacts collected in Salem County by SCSC members R Glen Young, William Adams Sr. and Frank P. Allen, dated July – December 1967. Interested parties may review the detailed archaeologist report by contacting the Club Office. The artifacts span a large portion of known prehistory of New Jersey spanning periods from 10,000 BC to 1650 AD.

# MCGRORY TRAP & SKEET AWARDS

RON AYRES, RANGE DIRECTOR



**Ron Ayres & Chris Delaney**

**Nathan Willard, Ron Ayres, & Jason Rubino**



**Mark Clement & Ron Ayres**

**Bob Ecret & Ron Ayres**



**Ben Mahala & Ron Ayres**

**Tom DelSignore & Ron Ayres**

The annual McGrory Trap & Skeet Awards are named after Mike McGrory, past director and avid shooting sports advocate. The awards are based on top performing shooting on the Trap & Skeet Ranges in 2 classes.

# Annual Volunteer Appreciation Dinner, March 9, 2019



**President Brad Holmes & Pam Holmes**



**Are you served? Jill and Christine**



**I love this new Mannington floor! Kathy DeSignore**



**The Bar is always open to members (and fun).**



**Volunteers who are essential to the operations and logistics of our Club. The volunteer dinner is a small gesture of the Club's appreciation for their efforts on behalf of the Club. Since the Club's beginning volunteers have contributed their skills and vision to the development of the Club and its missions. The volunteers make the Club affordable and enjoyable for the 1800 members and families who utilized the wide range of outdoor activities at the Club.**

# Annual Volunteer Appreciation Dinner

March 9, 2019



**The volunteers are served by Acton Catering for their annual appreciation dinner.**



**Volunteers and spouses who support them attend the annual volunteer's dinner.**



**If you see a volunteer, thank them for their efforts, contributions and skills.**



## SCSC APPAREL ON SALE

### For Your Favorite Sportsman or Sportswomen?

Contact the Bar for purchase, more styles are available in most sizes and colors available. SCSC wearables, hats on display at bar.



## BAR NEWS

BAR: 856-514-2257

BILL RONN, DIRECTOR - FOOD & BEVERAGE

NICEST BAR, GREAT LAKE VIEW, NICE PEOPLE, NICE BARTENDERS, LOWEST PRICES, DRINK SPECIALS, DRAFT/CRAFT BEER, MEMBERS & GUESTS ONLY, TASTY BAR FOOD, DIGITAL JUKE BOX MUSIC, CABLE TV (3 screens).

MEMBERS MAY HOST A GROUP OF 15 OR LESS. BE WITH YOUR FELLOW SPORTSMEN AND SPORTSWOMEN. BAR HOURS ARE TUESDAYS TO SUNDAY.

*LOOK AT THE MONEY MEMBERS SAVE!*



## UNWINE – SIP AND PAINT EVENT

Looking for something fun to do since there is no football AND you missed this event on April 26<sup>th</sup>? If popular, **SIP & PAINT** will likely be repeated. Stay tuned for future events like this and others. Members came out to paint Wine Glasses, Un-Wine from the week and Re-Wine for the weekend. Members received 2 wine glasses – one to paint and another to sip, Red or White? Participant options were step by step instruction or the ability to freelance a do it yourself design.

**Director Kim Baker is event coordinator for these special events.**



## Save the Date - Member – Child Camp-Out Weekend

The Club's annual camp-out begins Friday evening, June 7 and ends at noon on Sunday, June 9. This event has been going since the 1950's. June 8 is also New Jersey free fishing day. A fishing tournament and other activities are planned. Breakfast and Dinner will be served. Other details including how to register will be sent to your email in May.

**JUNE 7 - 9**

# SCSC ANNUAL ELECTION NIGHT



Director – 3-year term: **Kim Baker, 1<sup>st</sup> term.**



Director – 3-year term: **Christine Hoehn, re-elected.**



Director – 3-year term: **John Laielli, 1<sup>st</sup> term.**



Director – 3-year term: **Thomas "Brad" Holmes, re-elected.**

Four directors were elected to the Board of Directors (BOD) on March 28, 2019. The Club welcomes newly elected directors **John Laielli** and **Kim Baker** and returning directors, Secretary **Christine Hoehn** and President **Brad Holmes**. Over 100 members attended and voted at this year's election. Annual SCSC elections are conducted by the Board of Advisors in accordance with the by-laws. Club elections are held annually on the 4<sup>th</sup> Thursday of March. Nominations for the BOD are open annually in January. Members may inquire for more information by contacting any director or advisor.

**2019 DIRECTORS ASSIGNMENTS**  
*Contact any director though the office for volunteer interest.*

<b>DIRECTOR</b>	<b>ASSIGNMENTS 2019</b>	<b>2ND</b>	<b>3RD</b>	
Brad Holmes, President	<b>PRESIDENT</b> - FLOOD CONTROL – CARETAKERS—Volunteerism, Personnel/Caretakers, water testing.	CO CHAIR OFFICE-BAR-CAMPOUT	CO CHAIR NEWSLETTER	
Mert Coles Vice President	<b>VICE PRESIDENT</b> -LAKE/BEACH; VOLUNTEERISM, Ladies night-out.	OVERSIGHT: Newsletter;	Great American Outdoor Show; AED/CPR training.	
Tom Dyer, Treasurer	<b>TREASURER</b> -FINANCIAL- OFFICE; Personnel.	TBD	TBD	
Christine Hoehn, Secretary	<b>SECRETARY;</b> <b>Communications/emails; FNRA, Apparel;</b>	TBD	TBD	
John Laielli Director	<b>Youth Outdoor Day, Scouts, Member-Child Camp-Out.</b>	TBD	TBD	
Ron Ayres, Director	<b>RANGE DIRECTOR</b> -HELP INSTRUCTORS AND TRAINING	TBD	TBD	
Gary Trotter, Director	<b>GROUND/TUESDAY CREW</b> ELECTRICAL-FORESTRY, Volunteerism.	TBD	TBD	
Bruce Mulford, Director	<b>HAPPY HOUR;</b> Dinners; <b>CMP; NRA DAY; Easter Sunrise Breakfast;</b>	TBD	TBD	
Al Guimetti, Director	<b>HOUSE CHRISTMAS</b> PARTY/DECORATING-DECORATING; KEYS	TBD	TBD	
John Spiewak, Director	<b>ARCHERY – Archery Range; All RANGE SAFETY &amp; Badging;</b>	TBD	TBD	
John Seymour, Director	<b>PURCHASING; Boats; Campground;</b>	TBD	TBD	
Brian Kamens, Director	<b>IT DIRECTOR , Website;</b> HALLOWEEN; Gate.	TBD	TBD	
Kim Baker	Easter Egg Hunt; Fundraising;	TBD	TBD	
Bill Ronn, Director	<b>KITCHEN / BAR; (Food &amp; Beverage)</b>	TBD	TBD	

**ADVISORS**

**Roberts Epps, Al McVey, Dave Wright, Lyle Case, Bill Cochran; Ed Lawrence - Emeritus, Lou Priest (Emeritus);**

**SPEED LIMIT REMINDER:** *15 MPH or slower as required! Enjoy the Club, Drive Safely.*

## Submissions to the Lake Hudson News?

MEMBERS ARE INVITED TO SUBMIT COPY FOR CONSIDERATION FOR THE LAKE HUDSON NEWS. All submittals are subject to review and inclusion by the editor and the BOD. Email submission in care of editor to: [scsoffice@scsportsmensclub.org](mailto:scsoffice@scsportsmensclub.org).

***The Best Memories Are Made at The Lake***

Submitted by Roberta Berger, June 1961



The digging of Lake Hudson in exchange for gravel for US Route 40, June 1961.



PARTING SHOTS BY  
Ev Sparks  
SCSC Newsletter Editor & Historian