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71 years of Club  
Volunteerism

1947 - 2018



**SCSC Office:** 856-299-5588

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**Office Hours:**

M, T, W, F:

12 – 4 PM

Thursday

Evenings:

5 PM – 8 PM

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**Webpage:**

[https://salemcountysportsmen3](https://salemcountysportsmen39sclub.wildapricot.org)

[9sclub.wildapricot.org](https://salemcountysportsmen39sclub.wildapricot.org)

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*President's Message*



**AUTUMN LEAVES ARE HERE**

As I write this fourth quarter message, I tend to look back at what a wonderful and safe summer we had. I am happy to report that there were very few incidents, especially with all the activities at the club.

I was lucky enough to attend, yet another, successful Canadian fishing trip. The Club's ranges remain very busy with the new trap house working beautifully and the modernization plans for the skeet & other ranges. Yesterday, I had the opportunity to take my shotgun to the skeet range and the shooters couldn't have been nicer and helpful in guiding me to be a little more accurate. We had a great women's shoot and I hope to see more women at the Club's regular shooting events. Happy Hours and Ladies Night continue to be popular and a huge success. Our beautiful bar, overlooking our scenic lake, is becoming more active and a place for members to relax and enjoy.

The club has so many events and activities going on it is hard to keep track. This is the reason you should access and post this newsletter in a convenient place and pay attention to our electronic e-blasts for up-coming events.

As always, the Club is seeking volunteers and new ideas to help on all of our events. We always need help for the Halloween party for the club's children; for decorating the club for the holidays; for the children's Christmas party and all the family activities of the Club. Most important for member participation is that family bonds develop & our youngsters are taught the importance of volunteerism. (We observe this when some members bring their grandchildren out during the summer to work on the Tuesday crew).

All in all, the success of the Club wouldn't be possible without Club volunteers and the spirit of cooperation and the courteous, polite conduct of the membership. The club is your club and it wouldn't be a great club without all the volunteers that do so much. I thank all of you very much, for your behavior and conduct becoming of sportswomen and sportsmen.

**Brad Holmes, President**

## SCSC: Upcoming Events

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### EAGLES FOOTBALL!

The Bar is open for Eagles football on Sundays & Thursdays.

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#### ANNUAL NRA DAY – October 13, 2018, 9 AM – 2 PM

Open to membership, Bring the family. Free shooting activities – food available; Instruction provided by Certified NRA Instructors

#### Children's Halloween Party, Saturday October. 27, 5PM – 8PM

Registration is required for this event. Please use our [Eventbrite link to register](#).



We are planning fun activities for the kids which include a costume parade, crafts, and games. Weather permitting, we are planning a scenic not-so-scary hayride for the kids.

We still need volunteers to support the fun activities being planned! We would appreciate volunteers who can help with set up or clean up. Please [check out the items](#) we could use for the event. Call / text or e-mail Brian Kamens if you are interested in volunteering or if you have questions about the event. Phone 856-912-9621 or email [bekamens@gmail.com](mailto:bekamens@gmail.com).

**SHRIMP NIGHT: November 10.** Tickets are \$30. All you care to eat shrimp and wings. Seatings are 4-5:30 and 6-7:30, available at the Bar or in the office.

#### ANNUAL CHILI COOK-OFF

SCSC's annual chili cook-off is being held in the club house on **Sunday, Oct 28 at noon**. Set up time 12 p.m. cook-off 1 p.m. More details for this event will be posted electronically. Members and contestants are welcome to attend this culinary event. (The usual spelling in American English is "chili," but "chile" is an acceptable variant. The usual spelling in British English is "chilli."). No matter the spelling, it's all good, tasting and sometimes has quite a culinary "kick".

#### CLUBHOUSE CHRISTMAS DECORATING

**Saturday, November 24, 2018 at 3:00 pm** the Club will hold the Annual Decorating Covered Dish dinner. We encourage you to come out and help decorate the Club for the holidays. The Club will supply the main course and members are asked to bring a covered dish. If you have any questions call Al Giumetti at 856-981-1924.

#### CHILDREN'S CHRISTMAS PARTY

Santa will be visiting the club on **Sunday, December 9, 2018**. Santa will arrive at **1:30 pm** so be sure to be here early whether naughty or nice. Santa will be available for pictures, taking Christmas requests and handing out gifts. All children should bring a \$10 gift marked for a boy or girl by age. We will have lots of treats and snacks for kids of all ages. The Club will provide hot dogs, cookies, pretzels, hot chocolate and juice. If you have any questions call Al Giumetti at 856-981-1924.

#### NEW YEARS EVE PARTY

SCSC is again having a New Year's Eve Party. Food, Drink, and Fun to say goodbye to 2018 and welcome in 2019. Details on this year's celebration to follow on the SCSC Webpage and email communications. **Save the Date** and register early, this event sells out fast.

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## Grounds, Tuesday Crew, Volunteers, Forestry

Gary Trotter, Director-in-Charge



**2018 Tuesday "Gang" of Volunteers. Come join them - *Many hands make light work.***

All club members regardless of skills or interests are welcome to join us. Volunteers meet EVERY Tuesday, in all weather conditions, from 8 AM to 12 PM to maintain the Club property and facilities. Morning coffee, break-time snack and lunch is served.

**Editor's note:** this group is one of the most efficient, effective, organized, energized, productive and welcoming groups you'll meet if you have time. Definitely a problems-solutions oriented team.

## **Volunteer Tributes & Remembrance from the Past**



Submitted by James "Bill" Cochran, Advisor Emeritus, Past Treasurer, 1972 Moncrief Award Recipient, Club Volunteer, & Lifetime Member.

- **Octagon Restroom Construction, 1982:** Team leaders: Jack Bowers, Dick Coyne, Bill Sparks
- **Glenn Young Pavilion, 1980:** Team Leader: Dick Coyne
- **Garage / Tool Room, 1966:** Team Leader: Glenn Young
- **Expansion of Picnic Grove, 1997:** Sydney Simpkins, Edward Rogers
  
- **Editor's note:** Others? These names only begin to recognize significant volunteer contributions to the Club both small and large, but all essential to the growth & development of the Club. Members are invited and encouraged to submit known contributors to the Club, both past and present, to add to this historical list.

## 2018 Canada Fishing Trip



**SCSC July 2018 Dorval Lodge fishing trip was again an enjoyable, relaxing adventure.**

The largest fish and the trip pool winners were Ron Ayres with a 10 lb+ Northern Pike and Neil Mason's 8 lb 14 oz Walleye. Plans are underway for the 2019 trip. The first planning meeting will be in January 2019 if you want to join the trip. Check the SCSC Web page and announcements. This year's trip costs for a week's lodging, meals, boat rentals, gas, bait was approximately \$850.00/pp.

## RANGE NEWS

Ron Ayres, Director-in-Charge, Ranges

**RANGES:** The range upgrades will now be going full steam ahead. The Skeet field will be getting a new high house as the first phase of the refurbishment starts later in October. All skeet shooters are welcome to shoot & enhance their TRAP shooting skills during the **high house re-construction**. The Pistol Range will be going through an expansion project that will include extending the pavilion and adding a 7-yard range. The **berm replenishment** for both the rifle and pistol ranges will be getting back on track when the soil starts arriving on-site. Hopefully before the weather gets too cold this can be completed. Club emails will be sent out with timely updates asking for members & shooters assistance for completion of these projects. Your help when requested will be very much appreciated by the Club and the Range Committee. As range chairman I look forward to working with you for these very exciting upgrades to our existing ranges.

**TRAP & SKEET:** The trap and skeet fields will remain open for Wednesday night for as long as shooters continue to show up. Sunday shooting will be running as always on the skeet field, (except during construction). The **Trap Field will also be opening on SUNDAY**, dates & times to be announced via the SCSC member email alert system will be based on the available participating shooters. **Turkey Shoots** will also be returning this year on the Skeet Range. Dates will be announced via the SCSC member email alert system.

### **H. J. "Mike" McGrory Awards\***

**Editor's note:**

This award is named in honor past director H. J. "Mike" McGrory, a passionate contributor to the Club's shooting sports, volunteer, Lifetime member and 1960 Moncrief Award winner.

**2017**

### **Winners**

<b>Trap "A" Class</b>	<b>Trap "B" Class</b>	<b>Skeet "A" Class</b>	<b>Skeet "B" Class</b>
1 <sup>st</sup> Chris Blohm	1 <sup>st</sup> Noah McLaren	1 <sup>st</sup> Place Mark Clement	1 <sup>st</sup> Brian Padwormey
2 <sup>nd</sup> Cole Blohm	2 <sup>nd</sup> Mike Chiacchio	2 <sup>nd</sup> Bill Malusis	2 <sup>nd</sup> Ben Mahala
3 <sup>rd</sup> Nate Willard	3 <sup>rd</sup> John Seymour	3 <sup>rd</sup> Ron Ayres	3 <sup>rd</sup> Jack Thomas

**NRA Classes:** Basic classes for Rifle, Pistol and Shotgun will resume early in first quarter 2019. Anyone wishing to take one of these courses or obtain more information should contact Ron Ayres at 609-502-9760 or email at [njshooter@verizon.net](mailto:njshooter@verizon.net). Courses are conducted at the SCSC Clubhouse.

## **ARCHERY RANGES & RANGE BADGES**

John Spiewak, Director in Charge.

**ARCHERY:** Members with an interest in archery, ideas and energy to improve the Club Archery Ranges are invited to contact me on 856-299-3525 / cell 609-420-1967 or call the Club office and leave your name and phone number.

**RANGE BADGES:** Range Badges are to be worn at all times when shooting on the ranges. A range safety and orientation course is needed by members before shooting on any of the Club's ranges. If you need a range badge call the Club office at 856-299-5588. Range safety courses are offered generally at the membership meetings on the second Wednesday of the month but members are encouraged to call the office for specific dates.

**RANGE PROTOCOLS:** In the spirit of safe range practices, members shooting at the Ranges who have attended the Range Course and badged are encouraged to courteously & respectfully advise members without a badge to contact the Club office, a range director, SCSC caretaker or attend a membership meeting. Range Rules are posted at the ranges.

## Camp and Picnic Grove

Bill Ronn, Director in Charge



Although it has been a wet Summer & Fall, the Club thanks members for safe and conscientious open camp fire practices. Few if any unattended open campfires were observed this season. Remember to thoroughly extinguish all campfires when leaving camp.

### Next Newsletter, 2019 First Quarter Edition \*

A listing of Past Presidents, Moncrief Award Winners and Lifetime Membership Award Recipients. These individuals represent some of significant contributors to the growth, development and continuous improvement of the Club over the decades. The list is long but in no way representative of the greater contribution by the rank and file membership since the genesis of SCSC in 1947.

### 2019 Board of Directors Elections, March 2019

SCSC Advisors are charged with conducting the Club's annual election held each year in March. Generally, 4 director slots are up for election. Members with an interest in serving on the Board of Directors or who would like more information are encouraged to contact an advisor or any Club director or officer. Nominations for BOD open beginning in January 2019.

### Current Directors Assignments

See the page below for director assignment and contact information. Member volunteers with a particular interest in any Club activity or assignment is encouraged to contact the Club Office or Director in charge or join the Tuesday group of volunteers.

**Lake Hudson News:** Members in-put and copy is welcomed for consideration & publication in the Lake Hudson Newsletter. Historical copy and input is particularly welcomed. Long, lost photos from family archives are occasionally submitted and we know there are more out there. Credits are duly noted for submissions.

**VOLUNTEERS WELCOMED:** Member volunteers and sometimes non-member volunteers are welcomed to sustain the progress, growth, development, charter mission, and continual improvement of your Club. While this call for volunteers may seem redundant at times, volunteers are part of the Club's history and essential to the Club's success and fiscal stability (low dues and operational costs). But mostly volunteering is highly rewarding and satisfying for members with interest in the many activities of the outdoor sportsman and sportswoman. Contact the Club office or any director,



advisor or volunteer for volunteer participation.

## **DIRECTORS ASSIGNMENTS**

*Contact any director though the office for volunteer interest.*

<b>DIRECTOR</b>	<b>ASSIGNMENTS 2018</b>	<b>2ND</b>	<b>3RD</b>	
Brad Holmes, President	<b>PRESIDENT</b> - FLOOD CONTROL – CARETAKERS--Volunteerism	CO CHAIR OFFICE-BAR- CAMPOUT	CO CHAIR NEWSLETTER	
Everett Sparks, Vice President	<b>VICE PRESIDENT</b> -NEWSLETTER- POLICY-HISTORIAN OUTDOOR SHOW- BUS TRIP, VOLUNTEERISM	CO CHAIR GROUNDS	CO CHAIR HOUSE	
Tom Dyer, Treasurer	<b>TREASURER</b> -FINANCIAL- OFFICE— CARETAKERS	CO CHAIR CAMPOUT	CO-CHAIR BAR- EVENTS	
Christine Hoehn, Secretary	<b>SECRETARY</b> -MINUTES–WOMEN SHOOTING-YOUTH OUTDOOR DAY E-MAILS-FNRA	CO-CHAIR CAMPOUT	CO-CHAIR RANGES	
Ben Mahala, Director	<b>BAR</b> – PURCHASING FOR BAR	CO CHAIR CLUB EVENTS	CO CHAIR HOUSE	
Ron Ayres, Director	<b>RANGE DIRECTOR</b> -HELP WITH INSTRUCTORS AND TRAINING	CO CHAIR NRA DAY	CO CHAIR HOUSE	
Gary Trotter, Director	<b>GROUNDS/TUESDAY CREW</b> ELECTRICAL-FORESTRY CANADA FISHING TRIP, Volunteerism.	CO CHAIR HARRISBURG	CO CHAIR CARETAKERS	
Bruce Mulford, Director	<b>HAPPY HOUR</b> -FUNDRAISERS-CMP- VENTURE SCOUTS- <b>NRA DAY</b> — INSTRUCTORS-	CO CHAIR RANGES—BOY SCOUTS	CO CHAIR GROUNDS	
Al Guimetti, Director	<b>HOUSE #1</b> -CHRISTMAS PARTY ALSO DECORATING-DECORATING-KEYS	CO CHAIR KITCHEN #3-BAR	CO CHAIR PURCHASING	
John Spiewak, Director	<b>ARCHERY</b> - BOY SCOUTS-RANGE SAFETY	CO CHAIR TRAP- SKEET	CO CHAIR NRA DAY	
John Seymour, Director	<b>PURCHASING</b> - WORK WITH ALL EVENT DIRECTORS FOR PROPER SUPPLYS	CO CHAIR CAMPOUT& HALLOWEEN	CO CHAIR SCOUTS-	
Brian Kamens, Director	<b>IT DIRECTOR</b> - FACEBOOK CAMPOUT- HALLOWEEN-CLUB MERCHANDISE-GATE	CO CHAIR E- MAILS	CO CHAIR OFFICE	
Mert Coles, Director	<b>LAKE</b> -LADIES NIGHT OUT	CO CHAIR HOUSE #3	CO CHAIR HAPPY HOUR	
Bill Ronn, Director	<b>KITCHEN</b> , Camp Areas, Boat Storage	FNRA	Youth Outdoor Day	
<b>ADVISORS</b>				
<b>Roberts Epps, Al McVey, Dave Wright, Lyle Case, Ed Lawrence, Bill Cochran (Emeritus); Lou Priest (Emeritus);</b>				

### **\*Lake Hudson News:**

*The newsletter is published and posted on SCSC's webpage at least quarterly to update members on SCSC news they can use. Paper copies are available to members through the Club Office on request. Special editions of the Lake Hudson News are published for special activities at the discretion of the Club and editors. The Club reserves the right to publish and edit copy based on relevance, space, and interests of the membership.*

*The newsletter serves as a historical document as SCSC continues to grow and develop over time. Contributors from the membership and others are welcome. Submit copy for consideration to current editor [everett.sparks1952@gmail.com](mailto:everett.sparks1952@gmail.com) or via the Club webpage or drop off copy to the office. Lake Hudson News editors regret any errors that may occur and welcomes corrections or additions that may be necessary to Lake Hudson News.*

## SCSC: “Our Favorite Sportsmen & Sportswomen”

This newsletter page is initiated to recognize noteworthy Club contributors and persons, past or present, who behave in a sportingly manner and who support, advocate & protect activities often performed in open air or in outdoor venues. These individuals exhibit qualities especially esteemed by others who engage in sports. These individuals interact with their colleagues with fairness, logic, courtesy, good temper, integrity, commitment, reliability, respect and humility. Submissions for consideration should be sent to [scscoffice@scsportsmensclub.org](mailto:scscoffice@scsportsmensclub.org) care of Lake Hudson News with photo and contact information. The BOD reserves the right to exercise editorial discretion on all submissions.