



Letter From The President

The Salem County Sportsmen's Club Turns 70 this year

As the president of the SCSC it is with great appreciation as we celebrate our 70th anniversary. We have a lot of special events in the works during the year to enhance your love of the club.

We welcome Brian Kamens to the board of directors and his expertise with our IT needs. We are now in the process of updating our Web site so please log on at your leisure to keep up to date on upcoming 70th year celebrations. We just completed a YHEC that was directed by Christine Hoehn and a lot of Volunteers. The lake will be open by the time you read this and as always we welcome Sue Dyer back again and we welcome Mert Coles as director in charge. Bruce Mulford has been handling the CMP shoots for the club in conjunction with other shooting clubs that add to our diversity.

The directors have all submitted their wish list for budgets and I can say with confidence that you all will see many improvements over the next year, just like you saw last year. Please come out to the regular member meetings every month on the second Wednesday. Not only will you be up to date on all club decisions and planned projects but you will also be served a great meal at very low cost.

Lastly I would like to take this opportunity to thank all the volunteers that contribute their time to make the Salem County Sportsmen's Club number one in anybody's book.

Brad Holmes,
President

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Special points of interest:

- *Kitchen Corner*
- *Women's Shoot*
- *Boat Storage*
- *YHEC*
- *SCFSC*

Membership Database Information

Now that the Database has been established, it is necessary to have the members log back on to check that they got their Children listed, cars listed with license plate, and gate card numbers. This will ensure admittance at the beach during the summer. If we do not have this information, A guest fee may be charged by the gate checkers.

The switch to the new online database is almost complete. We know we hit a few bumps along the way with the roll out and we are appreciative of our members for being patient with the process.

To resolve one of those bumps, we are asking for your help with updating the database again. While we did already ask everyone to add their family members to the database, we realized through the member updates there was confusion about what needed to be done by each member.

If you are a member who shares the club with your spouse and/or children, you will need to go back to your online profile and add your family members or confirm that you have added them correctly. Please use the easy [instruction guide](#) to walk you through the process. It only takes a couple of minutes for each family member as we only need a minimal amount of information. We are encouraging members to do this on their own computer or tablet, but if you do not have a way to access the website, you may call the office for assistance.

The new online database is not just used for paying dues. In fact, we are using it to verify members for Beach/Lake access. Adding your family members (bundle members) to your profile ensures that you and your family can access the beach area without having to pay guest fees.

Please go to the member database located at the link below to start adding your family members. Again, refer to the instruction guide (PDF) to help you.

<https://salemcountysportsmen39.sclub.wildapricot.org/>
Instruction Guide:
[https://salemcountysportsmen39.sclub.wildapricot.org/resources/Documents/Adding% 20Family%20Members.pdf](https://salemcountysportsmen39.sclub.wildapricot.org/resources/Documents/Adding%20Family%20Members.pdf)

Family members need to be added by May 27, 2017.

Thank you for your patience and cooperation as we work through this conversion to a much improved system.

Brian Kamens, IT Director

Kitchen Corner

By: Bill Ronn

Starting with this newsletter, we are going to offer information for the members to be able to use at home or when here at the club. One of those features will be recipes that we have served here at the club.

Recently we had a YHEC event for youth hunters and their parents. To feed our guests we served Pulled Pork BBQ. We received a lot of compliments and a good portion of the pork went. It occurred to me that a lot of people may want to make something like this for dinner or a picnic etc. This recipe is just one variation of how to make the dish, feel free to add your own touches to it. The recipe itself was submitted by member Keith Wilson.

Start off with a boneless pork butt. They run 7 to 10 pounds and being boneless they offer less gristle and or bone fragments when pulling them, and they have great flavor and texture to boot. They are also a very affordable piece of meat that

can feed a lot of people easily.

Season the pork as you would like. Keith suggests a light coating of Garlic salt only, but you can add onion powder, pepper, paprika etc. as you so choose. Then using 2 large pieces of aluminum foil, wrap the pork in one piece overlapping and crimping the edges. Then re-wrap it the other direction also to overlap and crimp the edges. This helps to keep the pork enveloped and will make for moist tender pork when finished.

Place the pork in a roasting pan. Preheat your oven to 325 to 350 degrees' temperature, no higher. Place a digital meat thermometer into the pork so it is about halfway through the meat. You'll want that programed to 190 degrees. The pork will take 6 to 8 hours to reach temperature depending on weight.

Once temperature is reached remove from oven and open foil. Allow to breathe 30 to 45 minutes. The temp will likely go up to 195 to 200 degrees, this is

expected. Drain the juice in the pan and foil into a Pyrex dish or other heat sensitive bowl. This can be put in the fridge and allowed to congeal. Then remove the fatty top layer and you have good broth to reheat leftovers with or use in other recipes. It is recommended to use high temp gloves to handle the meat and remove a chunk at a time and it will pull easily with a fork. Then simply add your favorite BBQ sauce or sauces. Keith likes one bottle Sweet Baby Rays Original mixed with one of Honey Chipotle. This gives a good kick without burning off taste buds.

Again feel free to vary to your taste on sauce. And serve it up. you can also put a portion of already pulled meat aside and reheat with the broth. If you don't have the broth or when all else fails add a can of root beer to the pork to reheat with and it adds even more flavor.

Be sure to send me your feedback and variations. You can also email recipes and suggestions to SCSCeats@gmail.com

Tuesday Crew

The Tuesday Crew is a group of Volunteers who maintain the grounds and support special projects for the Directors. They meet every Tuesday at 8:00am and work till noon. All Members are welcome! Many of the volunteers are retired, but there are some shift workers who come when they can. We average about 25 people. We cut grass, shovel snow, empty the trash from the pole barn and camp area, maintain the beach, general mechanical maintenance of our Club and equipment, plus MUCH, MUCH, more. I would like to mention a FEW our recent special projects:

- Reconditioned a portion of the old barn and converted it into a storage area. This activity will allow the demolition of the balance of the old barn, which is desperately in need of expensive repairs.
- Assisted with the installation of the new Trap House.

- Supported the Forestry Committee with some Tree Stand Improvement.
- For five Tuesdays we clean up down trees and branches after the recent ice storm, some workers came out several additional times during the week to help get the roads accessible for our members
- Split and stacked fire wood for the family camp ground

As you can see the "Tuesday Crew" does a lot. Think how much it would cost the Club if we had to hire contractors for this work!

Anyone that would like to be part of this effort, just show up on Tuesdays and join the fun! Questions Gary Trotter gary.trotter84@comcast.net [856 769 1081](tel:8567691081)

Rentals

For members that are planning an event why not rent the clubhouse, pavilion or picnic grove.

We have had weddings, receptions, birthday parties for young and old, anniversaries and engagements to name a few. If you rent the clubhouse it also includes use of our kitchen facilities. Take advantage of what the SCSC has to offer. Just a great place to have an event.

For availability and pricing give Kelly a call at [856-299-5588](tel:8562995588). Thank you Al Giumetti, House Director

Parking

Members are advised that the handicap parking area had been enlarged and located behind the bath house. Three handicap parking spaces are also in the front of the clubhouse.

Camper Registration

Campers are reminded to fill out the camper's log. The log is located just beyond the dumpster area on the roadway. Please complete the log when using the camping area.

Office Hours

Monday 11:00 am - 3:00 pm
 Tuesday 11:00 am - 3:00 pm
 Wednesday 5:00 - 8:00 pm
 Thursday 11:00 am - 3:00 pm
 Friday 11:00 am - 3:00 pm
 Saturday Closed
 Sunday Closed

Bar Hours

Monday Closed
 Tuesday Closed
 Wednesday 2 pm - 10 pm
 Thursday 2 pm - 10 pm
 Friday 2 pm - 10 pm
 Saturday 1 pm - 10 pm
 Sunday 1 pm - 8 pm

Lake Hours

Monday 11:00 am - 8:00 pm
 Tuesday 11:00 am - 8:00 pm
 Wed 11:00 am - 8:00 pm
 Thursday 11:00 am - 8:00 pm
 Friday 11:00 am - 8:00 pm
 Saturday 11:00 am - 8:00 pm
 Sunday 11:00 am - 8:00 pm

Snack Bar

Monday 11:00 am - 5:00 pm
 Tuesday 11:00 am - 5:00 pm
 Wed 11:00 am - 5:00 pm
 Thursday 11:00 am - 5:00 pm
 Friday 11:00 am - 5:00 pm
 Saturday 11:00 am - 6:00 pm
 Sunday 11:00 am - 6:00 pm

Please call if arriving after 7:30.

Salem County Federation of Sportsmen's Clubs (SCFSC)

The SCFSC is your local representation for the New Jersey Federation of Sportsmen's Clubs (NJSFSC). These organizations are the voice of the outdoors men and women to the New Jersey Fish and Game Council and Division of Fish and Wildlife (DFW). The SCFSC meets at 7:00pm at the Salem County Sportsmen's Club on the first Tuesday of each month except July and August (no meetings in the summer). The County organization is your local contact for information regarding plans, activities policies and questions regarding the Council and DFW. Updates are provided at the County meetings on the State level activities. The County organization is also your vehicle for bubbling information up to the State Federation and DFW. At the September meeting, on Tuesday, September 5th, we will be selecting a candidate from southern New Jersey to represent the Southern Region on the Fish and Game Council. Over the past two years our County was the first to present to the Southern Region a list of concerns and suggestions regarding the quality and quantity of the deer herd. This information has been aggregated with similar information from other counties and is being incorporated into a unified report by the NJSFSC to be presented to the NJDFW and the Fish and Game Council. We have also requested the NJDFW to consider consider property in Salem County to convert to a public boat ramp to access the Delaware Bay.

The fee for Clubs to join the County is only \$45.00 per year. For individuals, you need to join the NJSFSC which has several membership level ranging from \$25.00/year for a membership without insurance, to \$40.00/year for a membership with insurance and receive the NJSFSC newspaper.

I encourage all Salem County Outdoors Men and Women to consider joining the County Organization and contributing to the process to improve our outdoor sporting resources in New Jersey for us and our children.

Dave Cesarano

President, Salem County Federation of Sportsmen's Clubs

NRA Certified Instructor Classes

This year's Firearms Instructor Classes schedule was published in the January Newsletter. It's time to call Kelly in the office @ [856-299-5588](tel:856-299-5588) and get signed up. Each day's class meets for approximately 8 hours beginning at 9 am. Cost is \$75

Call Bruce Mulford with questions @ [215-913-1053](tel:215-913-1053)

Pistol, Sept 23 & 24
Range Safety Officer, Oct 14

Trap & Skeet

The McGrory Trap and Skeet season has begun and will run through the end of September. Your top 12 scores will be recorded and scored against other members. If you rank high enough you could win a Gold, Silver or Bronze trophy in the shape of a clay bird. Stop out by one of our fields to see what is going on!

Join the NRA

Contact Jason Rubino at any Club meeting or call the Club Office (856) 299-5588 for more information.

The Club receives a donation from the NRA for every membership we process.

If you are already a member, please consider renewing through the Club.



CMP is the sanctioning organization for the rifle shoots.

SCSC YHEC

Youth Hunter Education Challenge is an organized event for a Youth Hunters ages 10-18 that have passed Hunter Education. It is to help young hunters practice the skills they will need in a fun and safe way.

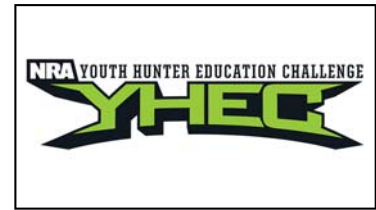
In the summer of 2015, Christine Hoehn learned about YHEC. There had been other attempts to create NJ YHEC events, but they were not able to find participants and cancelled their events. After re-searching, Christine brought the idea to the Board of Directors. In the spring of 2016 an event date was selected and the first YHEC Planning meeting was called in April 2016.

The committee was formed of 4 SCSC members. Christine Hoehn would Chair the event, Charles Featherer would help with the rifle exercise, Bill Ronn would help on the ranges and organize the kitchen help, Josh Matthias and his dad John Matthias would create an orienteering course. An orienteering course teaches map and compass skills.

Josh, a Boy Scout, submitted the project as an Eagle Scout project. It was not accepted because our club is not open to the public. Josh remained committed to completing YHEC and has another location where he is creating ANOTHER Orienteering course

The Committee met once a month for over a year. The Orienteering course needed to be built from scratch. Josh worked with Gary Trotter to make sure the course did not interfere with the grounds or the forestry plan. Josh recruited many scouts to help in the process. Grants were filed with the NRA Foundation. And Grants were received.

On May 20, 2017, the first YHEC event in NJ was held. There were 23 volunteers, 15 participants and their parents, and lots of fun ensued. The young hunters were able to shoot animal targets in standing, sitting, and prone position. With one-on-one coaching, the youth were able to shoot from all of the positions even if they never had before. Then onto Orienteering where they were taught how to use the map and compasses. Each group used these new skills to make their



way from one map point to the next. The exercise ended with scored test.

The group was divided by age and was scored. The younger group winners for Rifle Exercise: 1st –Alexis Hider, 2nd – Savannah Russo, 3rd Santo Farro – winners for Orienteering Exercise: 1st - Santo Farro, 2nd Alex Ronn, 3rd - Alexis Hider. The older group winners for Rifle Exercise: 1st –Matthew Ross, 2nd – Christian Iannuzzelli, 3rd – Michael Ross- winners for Orienteering Exercise: 1st Christian Iannuzzelli, 2nd Michael Ross, 3rd – Josh Ronn.

We had participants from as far as Connecticut and Southern Maryland. Everyone had a great time. This was definitely the FIRST of many YHEC events at Salem County Sportsmens Club.

Range Report

There is a lot going on around at the ranges this season. Hope to see you out there some time. Some updates are:

Badge classes will be held on Saturday 7/8, 7/29 & Sunday 8/6 & 8/27. Every member that wishes to utilize the range is required to obtain a badge.

The planned archery shoots are 7/23 and 8/27.

A shooters appreciation event is being planned for the last night of the Mc Grory season, September 27th.

We are seeking volunteers for the Archery committee!

For more information or to assist John on some of these upcoming events call his home number 856-299-3525, cell 609-420-1967 or the club office.

Don't forget later this year we will hold the clubs 70th Anniversary NRA day. This event can be enjoyed by the whole family.

Lake News

The lake is now open seven days a week from 11:00 AM to 8:00 PM! Beach rules are posted near the entrance. If you have any questions see the beach supervisor. Come out and enjoy a swim!

There is now a direct phone line to the beach area! To check if the lake is open during inclement weather please call 856-517-3543

Please remember that any type of floatation device used by children must be Coast Guard approved (including infant floats).

No glass containers are permitted on the beach, they are however, permitted in the picnic area.

New this year! Corn Hole and Washer Toss will be available for a small rental fee.

Snack Bar News

The Snack Shack will be open :

Monday – Friday from 11:00 AM – 5:00 PM

Saturday & Sunday from 11:00 AM – 6:00 PM.

Swimming or not come on out for lunch or a sweet treat!



A six capacity canoe /kayak rack was recently installed near the canal boat ramp. No fee. Use is at boat owner's risk.



An NRA FOUNDATION SPONSORED EVENT



First Annual SCSC Women's Beginner's Shoot
Shotgun, Rifle and Pistol



A Class for Beginner Women Shooters

Starts with Basic Safety Class
Range Time with individualized instruction
Use of Our Firearms, all Ammunition and Safety
Equipment Included

Cost \$30

When: Saturday, August 5, 2017 10 am to 3pm

Where: Salem County Sportsmen's Club

273 Wiley Rd
Carney's Point, NJ 08070

What do you need to bring: Nothing all materials, equipment
and lunch are included

How:

Contact Christinehoehn@yahoo.com or cell 609-202-2217

For Your Information

Membership Applications

Children of members can apply for membership at any time. The parent and two sponsors must be a member in good standing for 3 years. Contact the office for more information.

Happy Hour

First Friday of every month. We **NEED** hosts for Happy Hour, if you are interested, please contact the office.

Membership Attendance Drawings

The name of an active member is drawn at each regular meeting. If that member is in attendance at that meeting, he or she will receive whatever amount is currently in the attendance fund. This amount increases \$25 (up to a maximum of \$500) each time a name of a member is drawn and not in attendance at the meeting.

Moving?

If you change your address, please notify the office to update the records. If you move, add the Salem County Sportsmen's Club to your list of people to notify.

Membership Walk

Membership Walk bricks are a caring gift and lasting way to remember a significant person or event in your family. Members can put an engraved brick in the Club's Membership walk for family recognition or to memorialize a loved one. Bricks, with inscriptions, are available through the Club office or by calling Don Crist at 856-299-4497. The cost is \$100.

Club Meetings

Each year the SCSC strives to bring interesting and informative programs to its members at general meetings. Be sure to regularly check the club's website for news of club programs. Keep an eye on the newsletter for future programs. Remember, meetings are the second Wednesday at 8 pm.

Scout Camping

All registered scout troops are welcome to use the Scout Area for no fee. We ask that leaders call the office in advance and register their troop so we don't have too many in the scout area. The Scout Area is primitive camping but great for working on badges. If your troop would like to do a service project for the Club or needs volunteer hours, we will find something appropriate for your age troop. Please call the office for more details.

Rentals

Rentals **MUST** be arranged through the office and approved by the Board of Directors. Any member wanting to use the Pole Barn or Picnic Grove that has a group of 15 or less, is more than welcome at any time. Any group over 15 people, **MUST** rent the facility. Rental forms are available from the office. Rentals can be made up to 18 months in advance. Contact Al Giumetti at the office 856-299-5588 for more information.

Identification

1. Be sure that you carry your membership cards while you are on club property, anyone may ask to see it if you are not recognized. Additionally, range badges are required to be worn on all ranges. Please be sure to have yours on while on the property.
2. Put your 2017 stickers on your rearview mirror that you have received when paying your dues. This helps to distinguish members from trespassers or guests and could prevent you from being questioned by one of the directors. Stickers are required to be on the back windshield or rear quarter window, contact the office if you have switched vehicles and no longer have the Club Shield on the rear of your car.

NOTICE:

Speeding on club property is a very dangerous issue and members who choose to violate our no speeding policy will be dealt with accordingly.

Calendar of Events

<u>Date</u>	<u>Event</u>	<u>Time</u>
June		
2	Happy Hour	6:30 PM
3	Range Safety Class	10:00 AM
3 & 4	NRA Instructor Course	
9 to 11	Parent Child Campout	
14	Regular Meeting	8:00 PM
16	Ladies Night Out Dinner	6:00 PM
22	CMP Shoot	5:00 PM
July		
7	Happy Hour	6:30 PM
12	Regular Meeting	8:00 PM
14	Children's Movie Night	7:00 PM
21	Ladies Night Out Dinner	6:00 PM
August		
4	Happy Hour	6:30 PM
5	Ladies Shooting Event	
9	Regular Meeting	8:00 PM
18	Ladies Night Out Dinner	6:00 PM
19	Youth Outdoor Day	
Sept		
1	Happy Hour	6:30 PM
4	Lake Closes for the Season	
9	CMP Shoot at Quinton Sportsmen's Club	8:00 AM
13	Regular Meeting	8:00 PM
15	Ladies Night Out Dinner	6:00 PM
16	Crab Night Dinner	TBD
23 & 24	NRA Pistol Instructor Course	