



Letter From The President

WE HAD A VERY PRODUCTIVE YEAR

Being your president for the last year has been very rewarding. We have accomplished much this year. We made improvements to the beach with our handicap ramp to the water's edge. We installed a new trap house with a new double launcher. We brought the club into the 21st century with cable internet that will help the office tremendously. The happy hour events are almost at capacity as well as the ladies night monthly events.

We kept up with all our yearly events with great success. Parent-child campout, Children's Halloween party, Christmas party with Santa, Easter events, FNRA, NRA Day, New Year's Eve party, Super Bowl party, Chili cook off, Youth Outdoor Day, Crab night, Shrimp night, Ladies NRA shooting classes, YHEC event, and I apologize if I missed anything. These events would not be possible if not for all the volunteers that contribute throughout the year to make the SCSC the best club to belong to.

As I type this message I can't help but think about all the retired volunteers that maintain the grounds and buildings in the most professional way possible. Their pride in the club shows in the craftsmanship that is ever present. The Board of Directors that oversee the daily fiscal responsibilities and take charge of all events have worked very hard this year and it shows in all the improvements. I applaud each and every one of them and thank them for the support they have shown me.

Now we have a whole new year to look ahead to. Parking lot repairs, long-range, grounds plans, updating of the club house, just to name a few. We are planning a few new events to celebrate our 70th anniversary and as always we will ask for members to step up and volunteer to help.

Brad Holmes
President

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Special points of interest:

- *Easter Egg Hunt*
- *2017 Canada Trip*
- *Parent Child Campout Form*
- *CMP Events*
- *Washer Tournament*



Salem County Sportsman's Club Sponsored



Saturday, April 15, 2017 at 1pm sharp!

Age Groups: 0-4, 5-8, and 9-12

Prizes for the "golden egg" found in each age group

Open to Members and their Families only.

Call Christine Hoehn @609-202-2217 or email Christinhoehn@yahoo.com for more information or to volunteer.

Seeking donations of individually wrapped candy and plastic eggs dropped off at the office before

April 1, 2017

Election Results

Eight candidates were nominated to fill seven positions on the Board of Directors. There were five three year terms and two one year positions available to fill vacancies on the Board. The newly elected and reelected members of Board of Directors are:

Gary Trotter, Bruce Mulford, John Spiewak, Mert Coles, and Al Giumetti, were reelected and will serve three year terms.

Two one year terms were awarded to:

John Seymour and Bill Ronn

Thank you to all of the candidates that were nominated for elections and congratulations to those who were elected. We appreciate your willingness to donate your time and your efforts to guide this club.

Special thank you to Dave Cesarano and Ben Mahala. These two incumbents chose not to seek reelection, but have served the club in many areas over the years. Dave, a former president, has dedicated his time for nearly 20 years as a Director of this club. It is nearly impossible to begin to describe the areas in which Dave had influence over Club activities. Ben has served the last three years and has overseen the beach, ranges and many other activities for the club.

Parent Child Campout

Bring your kids and your tents; Parent Child Campout will be June 9th –11th. We have organized several activities that are appropriate for kids of all ages. The Annual Ray Davidson Fishing Tournament will be held on Saturday, along with other opportunities to join in on the fun. Breakfast will be served in the club house Saturday and Sunday morning beginning at 0800, and dinner will be served Saturday night at 1800. The menu is to be determined, but will be delicious. There will be a magic show following dinner and the fishing tournament awards will be announced after the show.

Some of the other weekend activities include:

- * Tie dyeing of shirts (\$5.00) each on Saturday afternoon
- * Kayak lessons (free) on Saturday
- * Helicopter rides Sunday around 10:30 to 11:00 (\$20.00 per rider)
- * Boat rides will also be available Sunday for those who wish to hit the wide open seas.

There is plenty of cut wood available to light the nights with fire. Any questions or suggestions please call Bill Needham at 302-218-6900 or Brad Holmes at 856-628-0112. Don't forget to fill out the registration form.

Office Hours

Monday 11:00 am - 3:00 pm
Tuesday 11:00 am - 3:00 pm
Wednesday 5:00 - 8:00 pm
Thursday 11:00 am - 3:00 pm
Friday 11:00 am - 3:00 pm
Saturday Closed
Sunday Closed

Bar Hours

Monday Closed
Tuesday Closed
Wednesday 5 pm - 10 pm
Thursday 5 pm - 10 pm
Friday 5 pm - 10 pm
Saturday 1 pm - 10 pm
Sunday 12 pm - 8 pm
Please call if arriving after
7:30.

Join the NRA

Contact Jason Rubino at any Club meeting or call the Club Office (856) 299-5588 for more information.

The Club receives a donation from the NRA for every membership we process.

If you are already a member, please consider renewing through the Club.

2017 Canada Trip

About the adventure

The trip is open to all club member fishermen and their guest. We start the planning with a “kick off” meeting in March. At the meeting we discuss the trip dates and the committee members review last years trip report, both the positives/negatives, and any suggestions for this year. You can sign up for the trip and pay your deposit of \$250 per person (note,



deposit can be made any time before or at the planning meeting). At the June meeting we discuss the final details of the trip. Fishermen usually sign-up in pairs (teams). You will decide if you are bring your boat or using a lodge rental. Each team will be given a list of supplies you are required to purchase and bring to the lodge, and if you have any special request now is time to discuss them. At the “pick up” meeting, which is the Thursday before we leave, we meet at the club and pick up your teams share of the supplies that must be transported to Canada. Also each team will receive a copy of the Lodge room assignments and a duty roster. Since we all share with the cooking and cleaning up, the roster serves as a schedule for each teams assignments.

A typical day at the lodge

Breakfast is at 6am, followed by fishing on a lake! Bait and ice are available at the Lodge. The lake is LARGE! You can explore the pure Canadian wilderness, fish, spot eagles, and may even have a god chance of seeing a bear or moose. You may not even see another Fisherman! For lunch on a few days we all meet at a predetermined spot for a shore lunch. A team will fry fish (fresh caught), potatoes and anything else they can think of. Dinner is served at 6pm but most Fishermen are in at 5 for some social time and story telling. After Dinner some go fishing, or you can stay at the Lodge and relax.

Some special activities

Beach BBQ is held on a beach near the lodge at 4pm. Some of the activities are, a horse shoe tournament, a golf ball thing, great fellowship, camp fires, stories and jokes! Guide service is available. Some Fishermen make special appetizers and bring snacks for the table. A fish pool for largest Pike and Walleye and lots more.

Trip Dates

Saturday, July 22, 2017 to Saturday, July 29, 2017

Look for meeting dates and additional info on the Club Email . Feel free to contact me if you have any comments or questions. Gary Trotter 856 768 1081 or gary.trotter84@comcast.net

From the Beach



The Salem County Sportsmen's Club will be hosting their first Washers Tournament, on Saturday, April 22. You must be 16 years of age to participate in the tournament, but all are welcome to come out and enjoy the day. Preregistration is by April 14th for \$20.00 per team of two players, or you can register at the door for \$25.00. Food and drink will be available for purchase. Proceeds benefit beach improvements. Come out for a fun day!

The 2017 beach season will be here soon! The lake will open May 27th, 28th, and 29th for Memorial Day Weekend, then weekends until school is out for the summer. Beach hours will be 11:00 AM – 8:00 PM, 7 days a week, until Labor Day. All beachgoers are required to check in at the gate. Beach rules and club events are posted in the sign board. New at the beach this year will be games for rent! Enjoy Washers, Corn Hole, and Ladder

Golf with your family for a minimal rental fee. Come enjoy the white sand beach!

We are excited for beach season to begin this year! The Snack Shack will be opening on Memorial Day Weekend and will be open weekends until the season begins. The Snack Shack hours will be Monday – Friday from 11:00 AM – 5:00 PM, and Saturday and Sunday from 11:00 AM – 6:00 PM during the full time season. Snack Shack dollars will be available again this year during Memorial Day Weekend.



NRA Certified Instructor Classes

This year's Firearms Instructor Classes schedule was published in the January Newsletter. It's time to call Kelly in the office @ [856-299-5588](tel:856-299-5588) and get signed up. Each day's class meets for approximately 8 hours beginning at 9 am. Cost is \$75

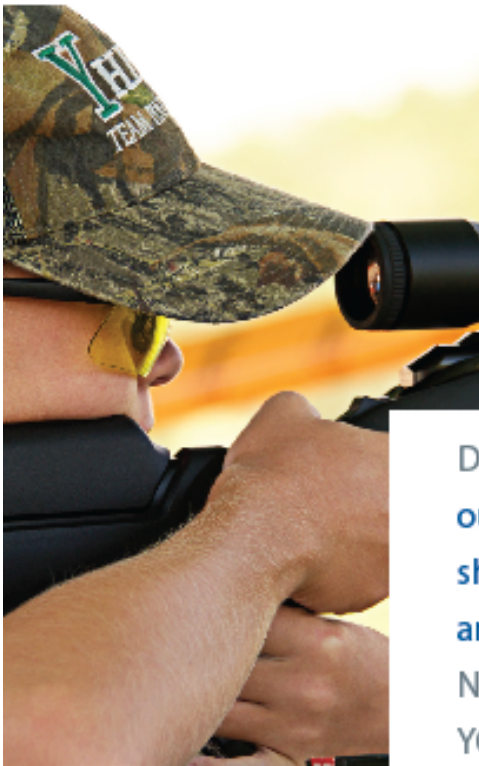
Call Bruce Mulford with questions @ [215-913-1053](tel:215-913-1053)

Rifle Apr 29 & 30
Shotgun, June 3 & 4
Pistol, Sept 23 & 24
Range Safety Officer, Oct 14

Trap & Skeet

The McGrory Trap and Skeet season has begun and will run through the end of September. Your top 12 scores will be recorded and scored against other members. If you rank high enough you could win a Gold, Silver or Bronze trophy in the shape of a clay bird. Stop out by one of our fields to see what is going on!

YOUTH HUNTER EDUCATION CHALLENGE



Do you enjoy **shooting sports, hunting**, or just like being **outdoors**? Would you like the opportunity to enhance your **shooting skills** and learn more about **wildlife, survival skills and hunter responsibility**? If you answered YES, then the **NEW JERSEY YOUTH HUNTER EDUCATION CHALLENGE** is for YOU!!

The Youth Hunter Education Challenge is an advanced hunter education program designed to build and further develop skills taught in basic hunter education courses. For more information about the program visit: <http://yhec.nra.org>

Participants must be 18 years old or younger and have completed a State Hunter Education Course. Parent or guardian permission is required.

Looking to volunteer? Contact the YHEC Event Coordinator to find out how you could help with this upcoming event.

Date: May 20, 2017
Location: Salem County Sportsmens Club
273 Rte 40, Penns Grove, NJ 08069
Contact: Christine Hoehn
christinehoehn@yahoo.com
609-202-2217

The challenge is conducted under simulated hunting conditions to provide the best practical environment for reinforcing and testing a young hunter's skill. This event will feature: **.22 RIFLE & ORIENTEERING**



SHOOT BETTER HUNT BETTER LIVE BETTER
WILL YOU MEET THE CHALLENGE?

For Your Information

Membership Applications

Children of members can apply for membership at any time. The parent and two sponsors must be a member in good standing for 3 years. Contact the office for more information.

Happy Hour

First Friday of every month. We **NEED** hosts for Happy Hour, if you are interested, please contact the office.

Membership Attendance Drawings

The name of an active member is drawn at each regular meeting. If that member is in attendance at that meeting, he or she will receive whatever amount is currently in the attendance fund. This amount increases \$25 (up to a maximum of \$500) each time a name of a member is drawn and not in attendance at the meeting.

Moving?

If you change your address, please notify the office to update the records. If you move, add the Salem County Sportsmen's Club to your list of people to notify.

Membership Walk

Membership Walk bricks are a caring gift and lasting way to remember a significant person or event in your family. Members can put an engraved brick in the Club's Membership walk for family recognition or to memorialize a loved one. Bricks, with inscriptions, are available through the Club office or by calling Don Crist at 856-299-4497. The cost is \$100.

Club Meetings

Each year the SCSC strives to bring interesting and informative programs to its members at general meetings. Be sure to regularly check the club's website for news of club programs. Keep an eye on the newsletter for future programs. Remember, meetings are the second Wednesday at 8 pm.

Scout Camping

All registered scout troops are welcome to use the Scout Area for no fee. We ask that leaders call the office in advance and register their troop so we don't have too many in the scout area. The Scout Area is primitive camping but great for working on badges. If your troop would like to do a service project for the Club or needs volunteer hours, we will find something appropriate for your age troop. Please call the office for more details.

Rentals

Rentals **MUST** be arranged through the office and approved by the Board of Directors. Any member wanting to use the Pole Barn or Picnic Grove that has a group of 15 or less, is more than welcome at any time. Any group over 15 people, **MUST** rent the facility. Rental forms are available from the office. Rentals can be made up to 18 months in advance. Contact Mert Coles at the office 856-299-5588 for more information.

Important!

1. Be sure that you carry your membership cards while you are on club property, anyone may ask to see it if you are not recognized.

2. Put your 2017 stickers on your rear-view mirror that you have received when paying your dues. This helps to distinguish members from trespassers and

could prevent you from being questioned by one of the directors.

3. Stickers are required to be on the back windshield or rear quarter window, contact the office if you have switched vehicles and no longer have the Club Shield on the rear of your car.

4. Speeding on club property is a very dangerous issue and members who choose to violate our no speeding policy will be dealt with accordingly.

5. Range badges are required to be worn on all ranges. Please be sure to have yours on while on the property.

Thanks and enjoy the Spring!

Calendar of Events

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<u>Date</u>	<u>Event</u>	<u>Time</u>
April		
5	Trap and Skeet Begins (Wed. weekly thru Sept.)	5:00 PM
7	Happy Hour	6:30 PM
9	Chili Cook Off	2:00 PM
12	Regular Meeting	8:00 PM
15	Children's Easter Egg Hunt	1:00 PM
16	Easter Service and Breakfast	7:30 AM
21	Ladies Night Out Dinner	6:00 PM
22	CMP Shoot at Quinton Sportsmen's Club	
	Washers Tournament	
29 and 30	NRA Rifle Instructor Course	
May		
5	Happy Hour	6:30 PM
10	Regular Meeting	8:00 PM
19	Ladies Night Out Dinner	6:00 PM
20	YHEC Event	
27	Lake Opens (Weekends Only)	
June		
2	Happy Hour	6:30 PM
3 and 4	NRA Shotgun Instructor Course	
9 to 11	Parent Child Campout	
14	Regular Meeting	8:00 PM
16	Ladies Night Out Dinner	6:00 PM
22	CMP Shoot	5:00 PM
July		
7	Happy Hour	6:30 PM
12	Regular Meeting	8:00 PM
21	Ladies Night Out Dinner	6:00 PM



Salem County Sportsmen's Club Parent Child Campout Registration Form

P. O. Box 130 Deepwater, NJ 08023 office (856) 299-5588
fax 856) 299-5988

The **2017** Parent Child Campout will be held from **Friday June 9th through Sunday, June 11th**.

Campers may arrive and setup their campsite after **12:00 pm of Friday**.

The cost per camper is **\$15.00** this fee includes breakfast and dinner on Saturday and breakfast on Sunday. You are responsible for all of your other meals.

Call Bill Needham (302) 218-6900, Brad Holmes (856) 628-0112 or the club office for additional information.

Complete this form and mail, fax or drop it off to the club by **Monday June 5th** to hold your spot for the Campout.

Member Name	
Phone Number	
Email Address	
Member Address	

Name of parent attending campout	
Cell Phone Number	

Child Name #1		Age	
Child Name #2		Age	
Child Name #3		Age	
Child Name #4		Age	
Child Name #5		Age	



SALEM COUNTY SPORTSMEN'S CLUB FIRST ANNUAL WASHERS TOURNAMENT

April 22, 2017

OPEN TO THE PUBLIC

Registration:

Player's Names: _____

Address: _____

Phone: _____

Send registration and check (payable to Salem County Sportsmen's Club) to:

Washer Tournament
440 Auburn Road
Pilesgrove, NJ 08098

Registration:

Preregister by April 14th
\$20.00/team (2 players)

Register at the door
\$25.00/team

Must be 16 years old to play.

Spectators welcome!

11:00 -12:00 Check in

12:30 PM Tournament
begins

Rain or Shine!

BYOB

**Food and drinks
will be available
for purchase.**

Prizes!!!!

**All proceeds
benefit beach
improvements.**

For more info contact:

Bruce: 215-913-1053

Marisa: marcat15@comcast.net

Sue: shdyer@comcast.net