



## Letter From The President

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### ANOTHER GREAT SUMMER IS BEHIND US

It seems like it was just yesterday and we were all looking forward to the lake being open. Now we look forward to the fall leaves and all the beauty that the club has to offer. The club grounds are beautiful and we all owe a debt of gratitude to all the volunteers that have worked all summer to maintain the grounds.

On August 20<sup>th</sup> this summer we helped sponsor Youth Outdoor Day 2016 at the club [www.sjyouthoutdoorday.org](http://www.sjyouthoutdoorday.org) This was a wonderful day with lots of volunteers for a full day of sportsmen's activities for the youth most of the day. As I write this newsletter I look forward to all the events in September. Our next big event will be September 10<sup>th</sup> for our yearly crab night, and also the date for NRA Day on September 24<sup>th</sup>. These are yearly events and we try to let all our members know in advance via E-Mails, Facebook, and our web page. [www.scsportsmensclub.org](http://www.scsportsmensclub.org)

Then it is off to our annual Halloween Party for our members. Last year we had two hay rides going three times each. The costume parade is always a great hit with the kids. If any group of older kids is interested in being a part of the scary woods please reach out to Bill Needham [billneedham35@gmail.com](mailto:billneedham35@gmail.com) and I'm sure you will have a great time.

With the closing of the lake I would like to thank Ben Mahala, Sue Dyer and the Coles family for a great summer at the beach. I would also like to thank Joe DiNicola and his entire bar staff for their dedication to having the bar open 6 days a week with extended hours. All in all Thank You in advance to all the great members who make the Salam County Sportsmen's Club the best kept secret in all of South Jersey.

Brad Holmes

President

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#### Special points of interest:

- *Gift Idea*
- *Club House Decorating*
- *Women's Shooting Event*
- *Important Club Information*

## Take A Walk In Our Forrest

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As September and October draw near, it's time to think about "a family walk in our woods." If you park your car in the parking lot, you can walk toward RT40. As you pass the Lake, if you look toward the right you can see some examples of our "wet lands". This type of Forest is protected and must remain in its natural state. As you continue you will see large concrete pipe under the road. This stream drains most of our land all the way from Courses Landing road and flows westerly to join with the Salem River. When your walk reaches the Entrance Gate turn around and head back towards where you parked. Don't forget to view the woodlands and the lake. When you see your car you are not done yet! Continue past the club house and the ranges until you see the camp grounds. The Boat ramp is on the right. Continue on the sand trail, you will pass hay fields and forests in their fall colors! You will pass benches along the way to take a break and enjoy the view. Walk a little more and you will pass the caretakers house. Along the trail you will see several stands of native Oak and Maple. Walk to the service Gate, and turn around and return to your Car. When you reach your car, you have walked all most 2 miles and had a opportunity to enjoy our forest.

## 2016 Canada Fishing Trip

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We had another successful fishing trip to Canada this year.

Twenty men went to the Dorval Lodge in western Quebec for a week of fishing and friendship.

The weather was great with temps in the 80s each day and in the 50s most nights. None of the fishermen were rained on while fishing. Two shore lunches were held in two of the few places where a shoreline and beach could be found. The water was high this year making for good fishing. Many walleye were caught but due to the new size limits not many were kept. One

of the sad parts of the trip were the many walleye that exceed the 18 inch maximum keeper size that had to be thrown back.

Northern Pike were biting too for those fishermen inclined to cast or troll for Pike.

At the end of the week the Fishing Pool prizes were won by Alan Marshal for his 15 pound 12oz ounce Northern Pike and John Dyer for his 4 pound 14oz ounce Walleye. The average cost for a person who rents a boat was about \$700 and

the cost for bringing a boat was about \$ 650. This covered

boat/motor, bait, ice, gas for boat, food, lodging, and permits. A fun time for a great price.

*Fishing Pool prizes were won by Alan Marshal and John Dyer*

## SCSC History Brief

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SCSC began in 1947 as the Mallard Club and met at the Penn's Grove Citizens League. In 1952, the organization became the Salem County Sportsmen's Club after a small group of founding members purchased the Boardman Farm of approximately 35 acres. 2017 will mark the 70th anniversary of the Mallard Club's vision and 65th anniversary of the SCSC at its current location. The first 35 acres took 65 years to develop by the membership and with the new land acquisition certainly at least that amount of time for the next several generations to work at and enjoy. The original founders of the Club never envisioned that the Club membership would exceed 500.

## Club House Chatter

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Preliminary plans are being discussed to refresh the clubhouse. Short range plans include painting and new tables. Long range plans involve updating bathrooms and floors. If you are interested or capable of volunteering your time to one of these projects be sure to let us know. Any money saved on labor costs can be utilized towards purchasing better materials. Be sure to consider your club for your next event, the rental income will help offset the costs associated with these plans.

## Ladies Night

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It has been nice to see many new faces at the third Friday night event "Ladies Night Off". Bring your husbands, significant others, families and friends to enjoy a meal with us. The menu changes every month and is always related to the season.

## Bar Events

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I want to thank everyone who came out and enjoyed our beautiful bar this summer! After Labor Day the Bar hours will be Wednesday through Friday 4:00pm to 10:00pm, Saturday 3:00pm to 10:00pm and Sunday 12:00pm to 10:00pm. We plan on having Sunday Football food and drink specials as well as weekday Quizzo. Also, we will be hosting our annual Soup Cookout the first Saturday of November as well as our annual Christmas Party and the Rockin' New Year's Eve Party. The Bar is a great place to socialize and have fun with your fellow members so please come out and enjoy!!

If you have any questions, concerns or suggestions for the Bar please contact Joe DiNicola, Jr at 609-202-3150

## The Perfect Gift

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Are you stumped for a holiday gift for your beloved outdoorsman? We have a suggestion.

You can Purchase a gift in the form of a deposit or down payment towards next years Canadian fishing trip. Call the office with the name of the recipient and the amount of the gift and we will prepare a Gift Certificate for you. Orders must be received by December 15, 2016 to be ready for the Holiday Season, but we will accept payments at any time for any reason. The deposit is fully refundable up to 60 days of the trip and would be a great surprise for any fisherman or fisherwoman. A small gift will go a long way in sending them on a once in a lifetime fishing event. Last year the average cost was only \$600 for a week of fun and excitement.

## Office Hours

Monday 12:00 - 4:00 pm  
Tuesday 12:00 - 4:00 pm  
Wednesday 5:00 - 8:00 pm  
Thursday 12:00 - 4:00 pm  
Friday 12:00 - 4:00 pm  
Saturday Closed  
Sunday Closed

## Bar Hours

Monday Closed  
Tuesday Closed  
Wednesday 5 pm - 10 pm  
Thursday 5 pm - 10 pm  
Friday 5 pm - 10 pm  
Saturday 1 pm - 10 pm  
Sunday 12 pm - 8 pm  
Please call if you plan on arriving after 8:00pm Wed – Friday and after 6:00pm Saturday & Sunday.

## Join the NRA

Contact Jason Rubino at any Club meeting or call the Club Office (856) 299-5588 for more information.

The Club receives a donation from the NRA for every membership we process.

If you are already a member, please consider renewing through the Club.

## Children's Party With Santa

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Santa will be visiting the club on Sunday December 11th. He will arrive at the club at 1:30 pm so be sure to be here early. Santa will be available for pictures, taking Christmas requests and handing out gifts. All children should bring a \$10 gift marked for a boy or girl and age.

We will have lots of treats and snacks for kids of all ages. The club will provide hot dogs, cookies, pretzels, hot chocolate and juice.



Holiday events are fun for the whole family.

If you have any questions don't hesitate call.

- Al Giumetti at 856-981-1924

## Clubhouse Christmas Decorating

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Saturday, November 26th at 3:00 pm the Club will hold the Annual Decorating Covered Dish Dinner. We encourage you to come out and help decorate the Club for the holidays. The Club will supply the main course and members are asked to bring a covered dish. If you have any questions call.

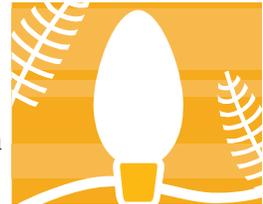
- Al Giumetti at 856-981-1924

## De-decorating Party

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Saturday, January 7rd 2017 at 3:00 pm the Club will hold the Annual De-Decorating Covered Dish Dinner. The decorations don't take long to come down but it is always nice to meet with friends over a good meal. We encourage you to come out and bring a new recipe for the New Year. The Club will supply the main course and members re asked to bring a covered dish. If you have any questions please call.

- Al Giumetti at 856-981-1924.





An NRA FOUNDATION SPONSORED EVENT

**Additional Sponsors: Salem County Sportsmen's Club  
County Sports, LLC**

## **SCSC Women's Beginner's Shooting Event**

**October 1, 2016—10am to 3pm**



## **Shotgun, Rifle and Pistol A Class for Beginner Women**

**Range Time with Individualized Instruction**

Use of Our Firearms, all Ammunition and Safety Equipment Included

**When:** Saturday, October 1, 2016 10 am to 3pm

**Where:** Salem County Sportsmen's Club

273 Wiley Rd  
Carney's Point, NJ 08070

**Cost: \$30**



**What do you need to bring:**

**Nothing! All materials, equipment and lunch are included.**

For More Information Contact [christinehoehn@yahoo.com](mailto:christinehoehn@yahoo.com) or cell 609-202-2217

# For Your Information

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## Membership Applications

Children of members can apply for membership at any time. The parent and two sponsors must be a member in good standing for 3 years. Contact the office for more information.

## Happy Hour

First Friday of every month. We **NEED** hosts for Happy Hour, if you are interested, please contact the office.

## Membership Attendance Drawings

The name of an active member is drawn at each regular meeting. If that member is in attendance at that meeting, he or she will receive whatever amount is currently in the attendance fund. This amount increases \$25 (up to a maximum of \$500) each time a name of a member is drawn and not in attendance at the meeting.

## Moving?

If you change your address, please notify the office to update the records. If you move, add the Salem County Sportsmen's Club to your list of people to notify.

## Commemorative Walk

Commemorative Walk bricks are a caring gift and lasting way to remember a significant person or event in your family. Members can put an engraved brick in the Club's commemorative walk for family recognition or to memorialize a loved one. Bricks, with inscriptions, are available through the Club office or by calling Don Crist. The cost is still only \$100.

## Club Meetings

Each year the SCSC strives to bring interesting and informative programs to its members at general meetings. Be sure to regularly check the club's website for news of club programs. Keep an eye on the newsletter for future programs. Remember, meetings are the second Wednesday of each month.

## Scout Camping

All registered scout troops are welcome to use the Scout Area for no fee. We ask that leaders call the office in advance and register their troop so we don't have too many in the scout area. The Scout Area is primitive camping but great for working on badges. If your troop would like to do a service project for the Club or needs volunteer hours, we will find something appropriate for your age troop. Please call the office for more details.

## Rentals

Rentals **MUST** be arranged through the office and approved by the Board of Directors. Any member wanting to use the Pole Barn or Picnic Grove that has a group of 15 or less, is more than welcome at any time. Any group over 15 people, **MUST** rent the facility. Rental forms are available from the office. Rentals can be made up to 18 months in advance. Contact Mert Coles at 856-535-7808 for more information.

# Important!

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1. Be sure that you carry your membership cards while you are on club property, anyone may ask to see it if you are not recognized.
2. Put your Green 2016 stickers on your rearview mirror that you have received when paying your dues. This helps to distinguish members from trespassers and

could prevent you from being questioned by one of the directors.

3. Stickers are required to be on the back windshield or rear quarter window, contact the office if you have switched vehicles and no longer have the Club Shield on the rear of your car.

4. Speeding on club property is a very dangerous issue and members who choose to violate our no speeding policy will be dealt with accordingly.

Thanks and enjoy the Fall!



**SALEM COUNTY SPORTSMEN'S CLUB**

P.O. Box 130 Deepwater, NJ 08023-0130

Phone: 856-2995588 Fax: 856-299-5988

E-mail: [scscoffice@scsportsmensclub.org](mailto:scscoffice@scsportsmensclub.org)

*We are on the web!*  
[www.scsportsmensclub.org](http://www.scsportsmensclub.org)  
*Find us on Facebook*

## Calendar of Events

### Oct

1	Women's Shooting Day	9--3
7	Happy Hour	6:30 PM
8	NRA CRSO Class	8:00 AM
12	Monthly Club Meeting	8:00 PM
22	CMP Shoot	8:00 AM
23	CMP Shoot	8:00 AM
29	Children's Halloween Party	5:00 PM

### Nov

4	Happy Hour	6:30 PM
9	Monthly Club Meeting	8:00 PM
12	Shrimp Night	6:00 PM
26	Clubhouse Decorating	3:00 PM

### Dec

2	Happy Hour	6:30 PM
11	Children's Santa Party	12:00 PM
14	Monthly Club Meeting	8:00 PM
16	SCSC Christmas Party	6:00 PM
31	New Year's Eve Party	8:00 PM

## Range Badge Information

Range badge requirements began July 1st 2014. All members shall wear their assigned range badge where it is visible by observers. The badge is required on the pistol, rifle, and trap ranges, but not for club sponsored trap and skeet. Any member witnessing an individual on the range without this badge is permitted to ask for credentials. Classes are available after the Wednesday meeting.